



[illegible]

|                        |                               |    |   |    |    |    |   |   |    |                              |   |   |   |    |    |                  |     |       |     |                                      |   |    |    |     |      |  |  |  |  |  |
|------------------------|-------------------------------|----|---|----|----|----|---|---|----|------------------------------|---|---|---|----|----|------------------|-----|-------|-----|--------------------------------------|---|----|----|-----|------|--|--|--|--|--|
| 7802                   | /AREKAR DIPIKA DIPAK SULOCHNA |    |   |    |    |    |   |   |    |                              |   |   |   |    |    | 17 BHARNE (KHED) |     |       |     |                                      |   |    |    |     |      |  |  |  |  |  |
| MEDIUM : MARATHI       |                               |    |   |    |    |    |   |   |    | ANSWERING LANGUAGE : MARATHI |   |   |   |    |    |                  |     |       |     |                                      |   |    |    |     |      |  |  |  |  |  |
| 30                     | B                             | 30 | B | 34 | B+ | 40 |   |   |    |                              |   |   |   |    |    |                  | 125 | (YES) |     |                                      |   |    |    |     |      |  |  |  |  |  |
| 33                     | O                             | 34 | O | 35 | O  |    |   |   |    |                              |   |   |   |    |    |                  |     |       |     |                                      |   |    |    |     | P    |  |  |  |  |  |
| 63                     | 8                             | A  | 6 | 48 | 64 | 8  | A | 6 | 48 | 69                           | 8 | A | 6 | 48 | 40 | 10               | 3   | 30    | 125 | 10                                   | 9 | 90 | 30 | 264 | 8.80 |  |  |  |  |  |
| SEM-I GPI : 7.75 X 24; |                               |    |   |    |    |    |   |   |    | SEM-II GPI : 8.00 X 24;      |   |   |   |    |    |                  |     |       |     | SEM-III GPI : 8.80 X 30; CGPI : 8.39 |   |    |    |     |      |  |  |  |  |  |
| TOTAL :186.00          |                               |    |   |    |    |    |   |   |    | ; TOTAL :192.00              |   |   |   |    |    |                  |     |       |     | ; TOTAL :264.00                      |   |    |    |     |      |  |  |  |  |  |

|               |                             |      |    |       |    |               |    |      |    |       |    |                              |   |      |    |       |          |        |      |      |    |     |      |
|---------------|-----------------------------|------|----|-------|----|---------------|----|------|----|-------|----|------------------------------|---|------|----|-------|----------|--------|------|------|----|-----|------|
| 7803          | /BHARVE NEHA NARENDRA SMITA |      |    |       |    |               |    |      |    |       | 17 | BHARNE (KHED)                |   |      |    |       |          |        |      |      |    |     |      |
|               | MEDIUM : ENGLISH            |      |    |       |    |               |    |      |    |       |    | ANSWERING LANGUAGE : ENGLISH |   |      |    |       |          |        |      |      |    |     |      |
| 33            | B+                          |      | 26 |       | D  |               | 29 |      | C  |       | 41 | 126                          |   |      |    | (YES) |          |        |      |      |    |     |      |
| 34            | O                           |      | 34 |       | O  |               | 35 |      | O  |       |    |                              |   |      |    |       |          |        |      |      |    |     |      |
| 67            | 8                           | A    | 6  | 48    | 60 | 8             | A  | 6    | 48 | 64    | 8  | A                            | 6 | 48   | 41 | 10    | 3 30 126 | 10     | 9 90 | P    | 30 | 264 | 8.80 |
| SEM-I GPI :   |                             | 6.50 |    | X 24; |    | SEM-II GPI :  |    | 8.00 |    | X 24; |    | SEM-III GPI :                |   | 7.80 |    | X 30; |          | CGPI : |      | 7.83 |    |     |      |
| TOTAL :156.00 |                             |      |    | ;     |    | TOTAL :192.00 |    |      |    | ;     |    | TOTAL :234.00                |   |      |    | ;     |          |        |      |      |    |     |      |

|               |                             |      |    |       |      |                              |    |      |    |       |    |               |   |      |    |       |               |        |     |      |   |    |   |    |     |      |
|---------------|-----------------------------|------|----|-------|------|------------------------------|----|------|----|-------|----|---------------|---|------|----|-------|---------------|--------|-----|------|---|----|---|----|-----|------|
| 7804          | /BHOSALE RINA RAMESH RESHMA |      |    |       |      |                              |    |      |    |       |    |               |   |      |    | 17    | BHARNE (KHED) |        |     |      |   |    |   |    |     |      |
|               | MEDIUM : MARATHI            |      |    |       |      | ANSWERING LANGUAGE : MARATHI |    |      |    |       |    |               |   |      |    |       |               |        |     |      |   |    |   |    |     |      |
| 33            | B+                          |      | 43 |       | A+   |                              | 40 |      | A  |       | 45 | 136           |   |      |    |       | (YES)         |        |     |      |   |    |   |    |     |      |
| 35            | O                           |      | 35 |       | O    |                              | 36 |      | O  |       |    |               |   |      |    |       |               |        |     |      |   |    |   |    |     |      |
| 68            | 8                           | A    | 6  | 48    | 78@2 | 10                           | O  | 6    | 60 | 76    | 9  | A+            | 6 | 54   | 45 | 10    | 3             | 30     | 136 | 10   | 9 | 90 | P | 30 | 282 | 9.40 |
| SEM-I GPI :   |                             | 7.75 |    | X 24; |      | SEM-II GPI :                 |    | 7.75 |    | X 24; |    | SEM-III GPI : |   | 8.00 |    | X 30; |               | CGPI : |     | 8.28 |   |    |   |    |     |      |
| TOTAL :186.00 |                             |      |    | ;     |      | TOTAL :186.00                |    |      |    | ;     |    | TOTAL :240.00 |   |      |    | ;     |               |        |     |      |   |    |   |    |     |      |

|      |                            |   |   |    |    |       |                   |   |    |    |                              |       |                    |    |    |    |               |       |            |    |   |    |   |       |     |      |  |  |  |  |  |  |  |  |  |  |
|------|----------------------------|---|---|----|----|-------|-------------------|---|----|----|------------------------------|-------|--------------------|----|----|----|---------------|-------|------------|----|---|----|---|-------|-----|------|--|--|--|--|--|--|--|--|--|--|
| 7805 | /BHOUD MONIKA MOHAN MOHINI |   |   |    |    |       |                   |   |    |    |                              |       |                    |    |    | 17 | BHARNE (KHED) |       |            |    |   |    |   |       |     |      |  |  |  |  |  |  |  |  |  |  |
|      | MEDIUM : MARATHI           |   |   |    |    |       |                   |   |    |    | ANSWERING LANGUAGE : MARATHI |       |                    |    |    |    |               |       |            |    |   |    |   |       |     |      |  |  |  |  |  |  |  |  |  |  |
| 33   | B+                         |   |   |    |    | 40    | A                 |   |    |    |                              | 39    | A                  |    |    |    |               | 43    | 130        |    |   |    |   | (YES) |     |      |  |  |  |  |  |  |  |  |  |  |
| 36   | O                          |   |   |    |    | 35    | O                 |   |    |    |                              | 36    | O                  |    |    |    |               |       |            |    |   |    |   |       |     |      |  |  |  |  |  |  |  |  |  |  |
| 69   | 8                          | A | 6 | 48 | 75 | 9     | A+                | 6 | 54 | 75 | 9                            | A+    | 6                  | 54 | 43 | 10 | 3             | 30    | 130        | 10 | 9 | 90 | P |       | RLE |      |  |  |  |  |  |  |  |  |  |  |
|      | SEM-I GPI : 7.25           |   |   |    |    | X 24; | SEM-II GPI : 7.75 |   |    |    |                              | X 24; | SEM-III GPI : 0.00 |    |    |    |               | X 30; | CGPI : --- |    |   |    |   | 30    | 276 | 9.20 |  |  |  |  |  |  |  |  |  |  |
|      | TOTAL :174.00              |   |   |    |    | ;     | TOTAL :186.00     |   |    |    |                              | ;     | TOTAL : 0.00       |    |    |    |               | ;     |            |    |   |    |   |       |     |      |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.50424/O.50434/O.50444/O.50454; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RVP:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                | NAME | CENTRE                             |    |     |                              |    |    |    |      |                    |    |                               |    |     |                   |     |           |     |                             | RESULT           |    |               | REMARK |     |                   |      |     |  |                               |  |  |  |  |
|------------------------|------|------------------------------------|----|-----|------------------------------|----|----|----|------|--------------------|----|-------------------------------|----|-----|-------------------|-----|-----------|-----|-----------------------------|------------------|----|---------------|--------|-----|-------------------|------|-----|--|-------------------------------|--|--|--|--|
| <---Course-I--->       |      |                                    |    |     | <---Course-II--->            |    |    |    |      | <---Course-III---> |    |                               |    |     | <---Course-IV---> |     |           |     |                             | <---Course-V---> |    |               |        |     | <---Course-VI---> |      |     |  |                               |  |  |  |  |
| Th(60/24)              |      |                                    |    |     | Th(60/24)                    |    |    |    |      | Th(60/24)          |    |                               |    |     | In(50/20)         |     |           |     |                             | In(150/60)       |    |               |        |     | AUDIT             |      |     |  |                               |  |  |  |  |
| In(40/16)              |      |                                    |    |     | In(40/16)                    |    |    |    |      | In(40/16)          |    |                               |    |     |                   |     |           |     |                             |                  |    |               |        |     |                   |      |     |  |                               |  |  |  |  |
| TOT                    | GP   | G                                  | C  | G*C | TOT                          | GP | G  | C  | G*C  | TOT                | GP | G                             | C  | G*C | TOT               | GP  | G         | C   | G*C                         | TOT              | GP | G             | C      | G*C | àC                | àCG  | GPI |  |                               |  |  |  |  |
|                        |      |                                    |    |     |                              |    |    |    |      |                    |    |                               |    |     |                   |     |           |     |                             |                  |    |               |        |     |                   |      |     |  |                               |  |  |  |  |
| Course 1:              |      | 1: CONTEMPORARY INDIA & EDU        |    |     |                              |    |    |    |      |                    |    | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |     |                   |     | Course 2: |     | 4: ENVIRONMENTAL EDUCATION  |                  |    |               |        |     |                   |      |     |  | (Th:60/24,Int:40/16,Cr.Pt.:6) |  |  |  |  |
| Course 3:              |      | 5: CREATING & INCLUSIVE SCH        |    |     |                              |    |    |    |      |                    |    | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |     |                   |     | Course 4: |     | 6: READING & REFLEC. ON TEX |                  |    |               |        |     |                   |      |     |  | (Th:50/20,Cr.Pt.:3)           |  |  |  |  |
| Course 5:              |      | 7: PROJECT BASED COURSE -4         |    |     |                              |    |    |    |      |                    |    | (Th:150/60,Cr.Pt.:9)          |    |     |                   |     |           |     |                             |                  |    |               |        |     |                   |      |     |  |                               |  |  |  |  |
|                        |      |                                    |    |     |                              |    |    |    |      |                    |    |                               |    |     |                   |     |           |     |                             |                  |    |               |        |     |                   |      |     |  |                               |  |  |  |  |
| 7806                   |      | /BODAS RUPALI MILIND SHOBA         |    |     |                              |    |    |    |      |                    |    |                               |    |     |                   |     |           |     |                             | 17               |    | BHARNE (KHED) |        |     |                   |      |     |  |                               |  |  |  |  |
| MEDIUM : ENGLISH       |      |                                    |    |     | ANSWERING LANGUAGE : ENGLISH |    |    |    |      |                    |    |                               |    |     |                   |     |           |     |                             |                  |    |               |        |     |                   |      |     |  |                               |  |  |  |  |
| 31                     | B    | 29                                 |    |     |                              | 34 |    |    |      | B+                 |    |                               |    | 45  |                   |     |           | 137 |                             |                  |    | (YES)         |        |     |                   |      |     |  |                               |  |  |  |  |
| 36                     | O    | 36                                 |    |     |                              | 36 |    |    |      | O                  |    |                               |    |     |                   |     |           |     |                             |                  |    | P             |        |     |                   |      |     |  |                               |  |  |  |  |
| 67                     | 8 A  | 6                                  | 48 | 65  | 8 A                          | 6  | 48 | 70 | 9 A  | 6                  | 54 | 45                            | 10 | 3   | 30                | 137 | 10        | 9   | 90                          |                  |    |               |        | 30  | 270               | 9.00 |     |  |                               |  |  |  |  |
| SEM-I GPI : 8.00 X 24; |      |                                    |    |     | SEM-II GPI : 8.25 X 24;      |    |    |    |      | SEM-III GPI : 8.80 |    |                               |    |     | X 30; CGPI : 8.56 |     |           |     |                             |                  |    |               |        |     |                   |      |     |  |                               |  |  |  |  |
| TOTAL :192.00          |      |                                    |    |     | ; TOTAL :198.00              |    |    |    |      | ; TOTAL :264.00    |    |                               |    |     | ; CGPI :          |     |           |     |                             |                  |    |               |        |     |                   |      |     |  |                               |  |  |  |  |
|                        |      |                                    |    |     |                              |    |    |    |      |                    |    |                               |    |     |                   |     |           |     |                             |                  |    |               |        |     |                   |      |     |  |                               |  |  |  |  |
| 7807                   |      | /CHAFEKAR FAZEELA M.ISHAQ NASEEMA  |    |     |                              |    |    |    |      |                    |    |                               |    |     |                   |     |           |     |                             | 17               |    | BHARNE (KHED) |        |     |                   |      |     |  |                               |  |  |  |  |
| MEDIUM : ENGLISH       |      |                                    |    |     | ANSWERING LANGUAGE : ENGLISH |    |    |    |      |                    |    |                               |    |     |                   |     |           |     |                             |                  |    |               |        |     |                   |      |     |  |                               |  |  |  |  |
| 33                     | B+   | 41                                 |    |     |                              | 31 |    |    |      | B                  |    |                               |    | 44  |                   |     |           | 133 |                             |                  |    | (YES)         |        |     |                   |      |     |  |                               |  |  |  |  |
| 36                     | O    | 36                                 |    |     |                              | 37 |    |    |      | O                  |    |                               |    |     |                   |     |           |     |                             |                  |    | P             |        |     |                   |      |     |  |                               |  |  |  |  |
| 69                     | 8 A  | 6                                  | 48 | 77  | 3 10 O                       | 6  | 60 | 68 | 8 A  | 6                  | 48 | 44                            | 10 | 3   | 30                | 133 | 10        | 9   | 90                          |                  |    |               |        | 30  | 276               | 9.20 |     |  |                               |  |  |  |  |
| SEM-I GPI : 6.50 X 24; |      |                                    |    |     | SEM-II GPI : 7.75 X 24;      |    |    |    |      | SEM-III GPI : 8.20 |    |                               |    |     | X 30; CGPI : 8.00 |     |           |     |                             |                  |    |               |        |     |                   |      |     |  |                               |  |  |  |  |
| TOTAL :156.00          |      |                                    |    |     | ; TOTAL :186.00              |    |    |    |      | ; TOTAL :246.00    |    |                               |    |     | ; CGPI :          |     |           |     |                             |                  |    |               |        |     |                   |      |     |  |                               |  |  |  |  |
|                        |      |                                    |    |     |                              |    |    |    |      |                    |    |                               |    |     |                   |     |           |     |                             |                  |    |               |        |     |                   |      |     |  |                               |  |  |  |  |
| 7808                   |      | /DESHMUKH AFIFA IBRAHIMKHAN AASIYA |    |     |                              |    |    |    |      |                    |    |                               |    |     |                   |     |           |     |                             | 17               |    | BHARNE (KHED) |        |     |                   |      |     |  |                               |  |  |  |  |
| MEDIUM : ENGLISH       |      |                                    |    |     | ANSWERING LANGUAGE : ENGLISH |    |    |    |      |                    |    |                               |    |     |                   |     |           |     |                             |                  |    |               |        |     |                   |      |     |  |                               |  |  |  |  |
| 31                     | B    | 33                                 |    |     |                              | 36 |    |    |      | A                  |    |                               |    | 40  |                   |     |           | 120 |                             |                  |    | (YES)         |        |     |                   |      |     |  |                               |  |  |  |  |
| 33                     | O    | 33                                 |    |     |                              | 34 |    |    |      | O                  |    |                               |    |     |                   |     |           |     |                             |                  |    | P             |        |     |                   |      |     |  |                               |  |  |  |  |
| 64                     | 8 A  | 6                                  | 48 | 66  | 8 A                          | 6  | 48 | 70 | 9 A+ | 6                  | 54 | 40                            | 10 | 3   | 30                | 120 | 10        | 9   | 90                          |                  |    |               |        | 30  | 270               | 9.00 |     |  |                               |  |  |  |  |
| SEM-I GPI : 7.75 X 24; |      |                                    |    |     | SEM-II GPI : 8.75 X 24;      |    |    |    |      | SEM-III GPI : 8.60 |    |                               |    |     | X 30; CGPI : 8.56 |     |           |     |                             |                  |    |               |        |     |                   |      |     |  |                               |  |  |  |  |
| TOTAL :186.00          |      |                                    |    |     | ; TOTAL :210.00              |    |    |    |      | ; TOTAL :258.00    |    |                               |    |     | ; CGPI :          |     |           |     |                             |                  |    |               |        |     |                   |      |     |  |                               |  |  |  |  |
|                        |      |                                    |    |     |                              |    |    |    |      |                    |    |                               |    |     |                   |     |           |     |                             |                  |    |               |        |     |                   |      |     |  |                               |  |  |  |  |
| 7809                   |      | /DHARYEKAR DILIP GUNAJI VITHABAI   |    |     |                              |    |    |    |      |                    |    |                               |    |     |                   |     |           |     |                             | 17               |    | BHARNE (KHED) |        |     |                   |      |     |  |                               |  |  |  |  |
| MEDIUM : MARATHI       |      |                                    |    |     | ANSWERING LANGUAGE : MARATHI |    |    |    |      |                    |    |                               |    |     |                   |     |           |     |                             |                  |    |               |        |     |                   |      |     |  |                               |  |  |  |  |
| 29                     | C    | 24                                 |    |     |                              | 30 |    |    |      | B                  |    |                               |    | 46  |                   |     |           | 138 |                             |                  |    | (YES)         |        |     |                   |      |     |  |                               |  |  |  |  |
| 37                     | O    | 37                                 |    |     |                              | 37 |    |    |      | O                  |    |                               |    |     |                   |     |           |     |                             |                  |    | P             |        |     |                   | RLE  |     |  |                               |  |  |  |  |
| 66                     | 8 A  | 6                                  | 48 | 61  | 8 A                          | 6  | 48 | 67 | 8 A  | 6                  | 48 | 46                            | 10 | 3   | 30                | 138 | 10        | 9   | 90                          |                  |    |               |        | 30  | 264               | 8.80 |     |  |                               |  |  |  |  |
| SEM-I GPI : 7.63 X 24; |      |                                    |    |     | SEM-II GPI : 7.75 X 24;      |    |    |    |      | SEM-III GPI : 0.00 |    |                               |    |     | X 30; CGPI : ---  |     |           |     |                             |                  |    |               |        |     |                   |      |     |  |                               |  |  |  |  |
| TOTAL :183.12          |      |                                    |    |     | ; TOTAL :186.00              |    |    |    |      | ; TOTAL : 0.00     |    |                               |    |     | ; CGPI :          |     |           |     |                             |                  |    |               |        |     |                   |      |     |  |                               |  |  |  |  |
|                        |      |                                    |    |     |                              |    |    |    |      |                    |    |                               |    |     |                   |     |           |     |                             |                  |    |               |        |     |                   |      |     |  |                               |  |  |  |  |
| 7810                   |      | /DUSTE HALIMA MUSHTAQUE NAEEMA     |    |     |                              |    |    |    |      |                    |    |                               |    |     |                   |     |           |     |                             | 17               |    | BHARNE (KHED) |        |     |                   |      |     |  |                               |  |  |  |  |
| MEDIUM : ENGLISH       |      |                                    |    |     | ANSWERING LANGUAGE : ENGLISH |    |    |    |      |                    |    |                               |    |     |                   |     |           |     |                             |                  |    |               |        |     |                   |      |     |  |                               |  |  |  |  |
| 24                     | D    | 32                                 |    |     |                              | 29 |    |    |      | C                  |    |                               |    | 45  |                   |     |           | 134 |                             |                  |    | (YES)         |        |     |                   |      |     |  |                               |  |  |  |  |
| 37                     | O    | 37                                 |    |     |                              | 37 |    |    |      | O                  |    |                               |    |     |                   |     |           |     |                             |                  |    | P             |        |     |                   |      |     |  |                               |  |  |  |  |
| 61                     | 8 A  | 6                                  | 48 | 69  | 8 A                          | 6  | 48 | 66 | 8 A  | 6                  | 48 | 45                            | 10 | 3   | 30                | 134 | 10        | 9   | 90                          |                  |    |               |        | 30  | 264               | 8.80 |     |  |                               |  |  |  |  |
| SEM-I GPI : 8.38 X 24; |      |                                    |    |     | SEM-II GPI : 9.25 X 24;      |    |    |    |      | SEM-III GPI : 8.80 |    |                               |    |     | X 30; CGPI : 8.81 |     |           |     |                             |                  |    |               |        |     |                   |      |     |  |                               |  |  |  |  |
| TOTAL :201.12          |      |                                    |    |     | ; TOTAL :222.00              |    |    |    |      | ; TOTAL :264.00    |    |                               |    |     | ; CGPI :          |     |           |     |                             |                  |    |               |        |     |                   |      |     |  |                               |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                                | NAME | CENTRE                        |   |     |      |                                       |   |   |     |                               |    | RESULT           |   |                                       | REMARK |    |   |                     |     |    |     |     |    |    |     |      |
|----------------------------------------|------|-------------------------------|---|-----|------|---------------------------------------|---|---|-----|-------------------------------|----|------------------|---|---------------------------------------|--------|----|---|---------------------|-----|----|-----|-----|----|----|-----|------|
| <---Course-I--->                       |      | <---Course-II--->             |   |     |      | <---Course-III--->                    |   |   |     | <---Course-IV--->             |    | <---Course-V---> |   | <---Course-VI--->                     |        |    |   |                     |     |    |     |     |    |    |     |      |
| Th(60/24)                              |      | Th(60/24)                     |   |     |      | Th(60/24)                             |   |   |     | In(50/20)                     |    | In(150/60)       |   | AUDIT                                 |        |    |   |                     |     |    |     |     |    |    |     |      |
| In(40/16)                              |      | In(40/16)                     |   |     |      | In(40/16)                             |   |   |     |                               |    |                  |   |                                       |        |    |   |                     |     |    |     |     |    |    |     |      |
| TOT                                    | GP   | G                             | C | G*C | TOT  | GP                                    | G | C | G*C | TOT                           | GP | G                | C | G*C                                   | TOT    | GP | G | C                   | G*C | ãC | ãCG | GPI |    |    |     |      |
| Course 1: 1: CONTEMPORARY INDIA & EDU  |      | (Th:60/24,Int:40/16,Cr.Pt.:6) |   |     |      | Course 2: 4: ENVIRONMENTAL EDUCATION  |   |   |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |                  |   | Course 3: 5: CREATING & INCLUSIVE SCH |        |    |   | (Th:50/20,Cr.Pt.:3) |     |    |     |     |    |    |     |      |
| Course 3: 5: CREATING & INCLUSIVE SCH  |      | (Th:60/24,Int:40/16,Cr.Pt.:6) |   |     |      | Course 4: 6: READING & REFLEC. ON TEX |   |   |     | (Th:50/20,Cr.Pt.:3)           |    |                  |   |                                       |        |    |   |                     |     |    |     |     |    |    |     |      |
| Course 5: 7: PROJECT BASED COURSE -4   |      | (Th:150/60,Cr.Pt.:9)          |   |     |      |                                       |   |   |     |                               |    |                  |   |                                       |        |    |   |                     |     |    |     |     |    |    |     |      |
| 7811 /GAIKWAD SUPRIYA BHASKAR RANJANA  |      | 17 BHARNE (KHED)              |   |     |      |                                       |   |   |     |                               |    |                  |   |                                       |        |    |   |                     |     |    |     |     |    |    |     |      |
| MEDIUM : ENGLISH                       |      | ANSWERING LANGUAGE : ENGLISH  |   |     |      |                                       |   |   |     |                               |    |                  |   |                                       |        |    |   |                     |     |    |     |     |    |    |     |      |
| 30                                     | B    |                               |   |     | 27   | C                                     |   |   |     | 37                            | A  |                  |   |                                       |        |    |   |                     |     |    |     |     |    |    |     |      |
| 33                                     | O    |                               |   |     | 33   | O                                     |   |   |     | 32                            | O  |                  |   |                                       |        |    |   |                     |     |    |     | P   |    |    |     |      |
| 63                                     | 8    | A                             | 6 | 48  | 60   | 8                                     | A | 6 | 48  | 69                            | 8  | A                | 6 | 48                                    | 37@3   | 10 | 3 | 30                  | 116 | 9  |     | 9   | 81 | 30 | 255 | 8.50 |
| SEM-I GPI : 7.88                       |      | X 24;                         |   |     |      | SEM-II GPI : 8.25                     |   |   |     | SEM-III GPI : 8.00            |    |                  |   | X 30;                                 |        |    |   | CGPI : 8.17         |     |    |     |     |    |    |     |      |
| TOTAL :189.12                          |      | ; TOTAL :198.00               |   |     |      | ; TOTAL :240.00                       |   |   |     | ;                             |    |                  |   |                                       |        |    |   |                     |     |    |     |     |    |    |     |      |
| 7812 /GAWADE SADHANA JANARDAN SARSWATI |      | 17 BHARNE (KHED)              |   |     |      |                                       |   |   |     |                               |    |                  |   |                                       |        |    |   |                     |     |    |     |     |    |    |     |      |
| MEDIUM : MARATHI                       |      | ANSWERING LANGUAGE : MARATHI  |   |     |      |                                       |   |   |     |                               |    |                  |   |                                       |        |    |   |                     |     |    |     |     |    |    |     |      |
| 25                                     | D    |                               |   |     | 24   | D                                     |   |   |     | 45                            |    |                  |   |                                       |        |    |   |                     |     |    |     |     |    |    |     |      |
| 36                                     | O    |                               |   |     | 36   | O                                     |   |   |     | 36                            | O  |                  |   |                                       |        |    |   |                     |     |    |     |     |    | P  |     |      |
| 61                                     | 8    | A                             | 6 | 48  | 60   | 8                                     | A | 6 | 48  | 60                            | 8  | A                | 6 | 48                                    | 45     | 10 | 3 | 30                  | 135 | 10 |     | 9   | 90 | 30 | 264 | 8.80 |
| SEM-I GPI : 8.00                       |      | X 24;                         |   |     |      | SEM-II GPI : 8.25                     |   |   |     | SEM-III GPI : 8.60            |    |                  |   | X 30;                                 |        |    |   | CGPI : 8.44         |     |    |     |     |    |    |     |      |
| TOTAL :192.00                          |      | ; TOTAL :198.00               |   |     |      | ; TOTAL :258.00                       |   |   |     | ;                             |    |                  |   |                                       |        |    |   |                     |     |    |     |     |    |    |     |      |
| 7813 /GHADGE HARSHALI SURESH SUSHAMA   |      | 17 BHARNE (KHED)              |   |     |      |                                       |   |   |     |                               |    |                  |   |                                       |        |    |   |                     |     |    |     |     |    |    |     |      |
| MEDIUM : MARATHI                       |      | ANSWERING LANGUAGE : MARATHI  |   |     |      |                                       |   |   |     |                               |    |                  |   |                                       |        |    |   |                     |     |    |     |     |    |    |     |      |
| 38                                     | A    |                               |   |     | 41   | A                                     |   |   |     | 36                            | A  |                  |   |                                       |        |    |   |                     |     |    |     |     |    |    |     |      |
| 35                                     | O    |                               |   |     | 36   | O                                     |   |   |     | 35                            | O  |                  |   |                                       |        |    |   |                     |     |    |     |     |    | P  |     |      |
| 73                                     | 9    | A+                            | 6 | 54  | 77@3 | 10                                    | O | 6 | 60  | 71                            | 9  | A+               | 6 | 54                                    | 45     | 10 | 3 | 30                  | 137 | 10 |     | 9   | 90 | 30 | 288 | 9.60 |
| SEM-I GPI : 7.88                       |      | X 24;                         |   |     |      | SEM-II GPI : 8.00                     |   |   |     | SEM-III GPI : 8.20            |    |                  |   | X 30;                                 |        |    |   | CGPI : 8.47         |     |    |     |     |    |    |     |      |
| TOTAL :189.12                          |      | ; TOTAL :192.00               |   |     |      | ; TOTAL :246.00                       |   |   |     | ;                             |    |                  |   |                                       |        |    |   |                     |     |    |     |     |    |    |     |      |
| 7814 /GOSAVI SHUBHANGI SHANKAR SANGITA |      | 17 BHARNE (KHED)              |   |     |      |                                       |   |   |     |                               |    |                  |   |                                       |        |    |   |                     |     |    |     |     |    |    |     |      |
| MEDIUM : MARATHI                       |      | ANSWERING LANGUAGE : MARATHI  |   |     |      |                                       |   |   |     |                               |    |                  |   |                                       |        |    |   |                     |     |    |     |     |    |    |     |      |
| 38                                     | A    |                               |   |     | 42   | A+                                    |   |   |     | 32                            | B  |                  |   |                                       |        |    |   |                     |     |    |     |     |    |    |     |      |
| 34                                     | O    |                               |   |     | 35   | O                                     |   |   |     | 35                            | O  |                  |   |                                       |        |    |   |                     |     |    |     |     |    | P  |     |      |
| 72                                     | 9    | A+                            | 6 | 54  | 77@3 | 10                                    | O | 6 | 60  | 67                            | 8  | A                | 6 | 48                                    | 40     | 10 | 3 | 30                  | 127 | 10 |     | 9   | 90 | 30 | 282 | 9.40 |
| SEM-I GPI : 8.13                       |      | X 24;                         |   |     |      | SEM-II GPI : 8.00                     |   |   |     | SEM-III GPI : 8.60            |    |                  |   | X 30;                                 |        |    |   | CGPI : 8.58         |     |    |     |     |    |    |     |      |
| TOTAL :195.12                          |      | ; TOTAL :192.00               |   |     |      | ; TOTAL :258.00                       |   |   |     | ;                             |    |                  |   |                                       |        |    |   |                     |     |    |     |     |    |    |     |      |
| 7815 GURAV AMIT RAJENDRA SUMATI        |      | 17 BHARNE (KHED)              |   |     |      |                                       |   |   |     |                               |    |                  |   |                                       |        |    |   |                     |     |    |     |     |    |    |     |      |
| MEDIUM : ENGLISH                       |      | ANSWERING LANGUAGE : ENGLISH  |   |     |      |                                       |   |   |     |                               |    |                  |   |                                       |        |    |   |                     |     |    |     |     |    |    |     |      |
| 32                                     | B    |                               |   |     | 29   | C                                     |   |   |     | 37                            | A  |                  |   |                                       |        |    |   |                     |     |    |     |     |    |    |     |      |
| 30                                     | A+   |                               |   |     | 33   | O                                     |   |   |     | 33                            | O  |                  |   |                                       |        |    |   |                     |     |    |     |     |    | P  | RLE |      |
| 62                                     | 8    | A                             | 6 | 48  | 62   | 8                                     | A | 6 | 48  | 70                            | 9  | A+               | 6 | 54                                    | 36     | 9  | 3 | 27                  | 113 | 9  |     | 9   | 81 | 30 | 258 | 8.60 |
| SEM-I GPI : 6.38                       |      | X 24;                         |   |     |      | SEM-II GPI : 7.00                     |   |   |     | SEM-III GPI : 0.00            |    |                  |   | X 30;                                 |        |    |   | CGPI : ---          |     |    |     |     |    |    |     |      |
| TOTAL :153.12                          |      | ; TOTAL :168.00               |   |     |      | ; TOTAL : 0.00                        |   |   |     | ;                             |    |                  |   |                                       |        |    |   |                     |     |    |     |     |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                                                                             | NAME | CENTRE            |   |     |     |                    |    |   |     |                   |    | RESULT           |      |                   | REMARK |    |   |    |     |      |     |       |                                                                    |    |     |      |
|-------------------------------------------------------------------------------------|------|-------------------|---|-----|-----|--------------------|----|---|-----|-------------------|----|------------------|------|-------------------|--------|----|---|----|-----|------|-----|-------|--------------------------------------------------------------------|----|-----|------|
| <---Course-I--->                                                                    |      | <---Course-II---> |   |     |     | <---Course-III---> |    |   |     | <---Course-IV---> |    | <---Course-V---> |      | <---Course-VI---> |        |    |   |    |     |      |     |       |                                                                    |    |     |      |
| Th(60/24)                                                                           |      | Th(60/24)         |   |     |     | Th(60/24)          |    |   |     | In(50/20)         |    | In(150/60)       |      | AUDIT             |        |    |   |    |     |      |     |       |                                                                    |    |     |      |
| In(40/16)                                                                           |      | In(40/16)         |   |     |     | In(40/16)          |    |   |     |                   |    |                  |      |                   |        |    |   |    |     |      |     |       |                                                                    |    |     |      |
| TOT                                                                                 | GP   | G                 | C | G*C | TOT | GP                 | G  | C | G*C | TOT               | GP | G                | C    | G*C               | TOT    | GP | G | C  | G*C | àC   | àCG | GPI   |                                                                    |    |     |      |
| Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6)                 |      |                   |   |     |     |                    |    |   |     |                   |    |                  |      |                   |        |    |   |    |     |      |     |       | Course 2: 4: ENVIRONMENTAL EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6) |    |     |      |
| Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6)                 |      |                   |   |     |     |                    |    |   |     |                   |    |                  |      |                   |        |    |   |    |     |      |     |       | Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3)          |    |     |      |
| Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9)                           |      |                   |   |     |     |                    |    |   |     |                   |    |                  |      |                   |        |    |   |    |     |      |     |       |                                                                    |    |     |      |
| 7816 /HAMDULE DILNAWAZ GULAMMOHIUDDIN ZAINABBI 17 BHARNE (KHED)                     |      |                   |   |     |     |                    |    |   |     |                   |    |                  |      |                   |        |    |   |    |     |      |     |       |                                                                    |    |     |      |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH                                       |      |                   |   |     |     |                    |    |   |     |                   |    |                  |      |                   |        |    |   |    |     |      |     |       |                                                                    |    |     |      |
| 30                                                                                  | B    |                   |   |     | 31  | B                  |    |   |     | 27                | C  |                  |      |                   | 45     |    |   |    |     | 135  |     | (YES) |                                                                    |    |     |      |
| 35                                                                                  | O    |                   |   |     | 35  | O                  |    |   |     | 35                | O  |                  |      |                   |        |    |   |    |     |      |     | P     |                                                                    |    |     |      |
| 65                                                                                  | 8    | A                 | 6 | 48  | 66  | 8                  | A  | 6 | 48  | 62                | 8  | A                | 6    | 48                | 45     | 10 | 3 | 30 | 135 | 10   |     | 9     | 90                                                                 | 30 | 264 | 8.80 |
| SEM-I GPI : 6.63 X 24; SEM-II GPI : 7.50 X 24; SEM-III GPI : 0.00 X 30; CGPI : ---  |      |                   |   |     |     |                    |    |   |     |                   |    |                  |      |                   |        |    |   |    |     |      |     |       |                                                                    |    |     |      |
| TOTAL :159.12 ; TOTAL :180.00 ; TOTAL : 0.00 ;                                      |      |                   |   |     |     |                    |    |   |     |                   |    |                  |      |                   |        |    |   |    |     |      |     |       |                                                                    |    |     |      |
| 7817 /JADHAV JUHI SANTOSH SWATI 17 BHARNE (KHED)                                    |      |                   |   |     |     |                    |    |   |     |                   |    |                  |      |                   |        |    |   |    |     |      |     |       |                                                                    |    |     |      |
| MEDIUM : MARATHI ANSWERING LANGUAGE : MARATHI                                       |      |                   |   |     |     |                    |    |   |     |                   |    |                  |      |                   |        |    |   |    |     |      |     |       |                                                                    |    |     |      |
| 27                                                                                  | C    |                   |   |     | 36  | A                  |    |   |     | 39                | A  |                  |      |                   | 38     |    |   |    |     | 121  |     | (YES) |                                                                    |    |     |      |
| 33                                                                                  | O    |                   |   |     | 33  | O                  |    |   |     | 33                | O  |                  |      |                   |        |    |   |    |     |      |     | P     |                                                                    |    |     |      |
| 60                                                                                  | 8    | A                 | 6 | 48  | 69  | 8                  | A  | 6 | 48  | 72                | 9  | A+               | 6    | 54                | 38@2   | 10 | 3 | 30 | 121 | 10   |     | 9     | 90                                                                 | 30 | 270 | 9.00 |
| SEM-I GPI : 7.38 X 24; SEM-II GPI : 8.00 X 24; SEM-III GPI : 8.00 X 30; CGPI : 8.14 |      |                   |   |     |     |                    |    |   |     |                   |    |                  |      |                   |        |    |   |    |     |      |     |       |                                                                    |    |     |      |
| TOTAL :177.12 ; TOTAL :192.00 ; TOTAL :240.00 ;                                     |      |                   |   |     |     |                    |    |   |     |                   |    |                  |      |                   |        |    |   |    |     |      |     |       |                                                                    |    |     |      |
| 7818 JADHAV KEDAR KUNDALIK INDUMATI 17 BHARNE (KHED)                                |      |                   |   |     |     |                    |    |   |     |                   |    |                  |      |                   |        |    |   |    |     |      |     |       |                                                                    |    |     |      |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH                                       |      |                   |   |     |     |                    |    |   |     |                   |    |                  |      |                   |        |    |   |    |     |      |     |       |                                                                    |    |     |      |
| 26E                                                                                 | D    |                   |   |     | 24E | D                  |    |   |     | 17F               | F  |                  |      |                   | 32E    |    |   |    |     | 103E |     | (YES) |                                                                    |    |     |      |
| 33E                                                                                 | O    |                   |   |     | 32E | O                  |    |   |     | 31E               | A+ |                  |      |                   |        |    |   |    |     |      |     | F     |                                                                    |    |     |      |
| 59                                                                                  | 7    | B+                | 6 | 42  | 56  | 7                  | B+ | 6 | 42  | --                | -  | -                | ---- | 32                | 8      | A  | 3 | 24 | 103 | 8    | A   | 9     | 72                                                                 | 24 | 210 | --   |
| SEM-I GPI : 7.38 X 24; SEM-II GPI : 7.25 X 24; SEM-III GPI : 7.80 X 30; CGPI : ---  |      |                   |   |     |     |                    |    |   |     |                   |    |                  |      |                   |        |    |   |    |     |      |     |       |                                                                    |    |     |      |
| TOTAL :177.12 ; TOTAL :174.00 ; TOTAL :234.00 ;                                     |      |                   |   |     |     |                    |    |   |     |                   |    |                  |      |                   |        |    |   |    |     |      |     |       |                                                                    |    |     |      |
| 7819 JOSHI PRITESH PRAKASH PRAMODINI 17 BHARNE (KHED)                               |      |                   |   |     |     |                    |    |   |     |                   |    |                  |      |                   |        |    |   |    |     |      |     |       |                                                                    |    |     |      |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH                                       |      |                   |   |     |     |                    |    |   |     |                   |    |                  |      |                   |        |    |   |    |     |      |     |       |                                                                    |    |     |      |
| 33                                                                                  | B+   |                   |   |     | 25  | D                  |    |   |     | 30                | B  |                  |      |                   | 39     |    |   |    |     | 125  |     | (YES) |                                                                    |    |     |      |
| 34                                                                                  | O    |                   |   |     | 33  | O                  |    |   |     | 34                | O  |                  |      |                   |        |    |   |    |     |      |     | P     |                                                                    |    |     |      |
| 67                                                                                  | 8    | A                 | 6 | 48  | 58  | 7                  | B+ | 6 | 42  | 64                | 8  | A                | 6    | 48                | 39@1   | 10 | 3 | 30 | 125 | 10   |     | 9     | 90                                                                 | 30 | 258 | 8.60 |
| SEM-I GPI : 7.63 X 24; SEM-II GPI : 8.00 X 24; SEM-III GPI : 8.40 X 30; CGPI : 8.20 |      |                   |   |     |     |                    |    |   |     |                   |    |                  |      |                   |        |    |   |    |     |      |     |       |                                                                    |    |     |      |
| TOTAL :183.12 ; TOTAL :192.00 ; TOTAL :252.00 ;                                     |      |                   |   |     |     |                    |    |   |     |                   |    |                  |      |                   |        |    |   |    |     |      |     |       |                                                                    |    |     |      |
| 7820 /KADAM AMRITA AVINASH SAROJ 17 BHARNE (KHED)                                   |      |                   |   |     |     |                    |    |   |     |                   |    |                  |      |                   |        |    |   |    |     |      |     |       |                                                                    |    |     |      |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : MARATHI                                       |      |                   |   |     |     |                    |    |   |     |                   |    |                  |      |                   |        |    |   |    |     |      |     |       |                                                                    |    |     |      |
| 33                                                                                  | B+   |                   |   |     | 28  | C                  |    |   |     | 37                | A  |                  |      |                   | 46     |    |   |    |     | 137  |     | (YES) |                                                                    |    |     |      |
| 37                                                                                  | O    |                   |   |     | 36  | O                  |    |   |     | 36                | O  |                  |      |                   |        |    |   |    |     |      |     | P     |                                                                    |    |     |      |
| 70                                                                                  | 9    | A+                | 6 | 54  | 64  | 8                  | A  | 6 | 48  | 73                | 9  | A+               | 6    | 54                | 46     | 10 | 3 | 30 | 137 | 10   |     | 9     | 90                                                                 | 30 | 276 | 9.20 |
| SEM-I GPI : 8.75 X 24; SEM-II GPI : 9.25 X 24; SEM-III GPI : 9.20 X 30; CGPI : 9.11 |      |                   |   |     |     |                    |    |   |     |                   |    |                  |      |                   |        |    |   |    |     |      |     |       |                                                                    |    |     |      |
| TOTAL :210.00 ; TOTAL :222.00 ; TOTAL :276.00 ;                                     |      |                   |   |     |     |                    |    |   |     |                   |    |                  |      |                   |        |    |   |    |     |      |     |       |                                                                    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                               | NAME                                | CENTRE                        |   |     |      |                                      |    |   |     |                               |    | RESULT        |   |                                       | REMARK |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
|---------------------------------------|-------------------------------------|-------------------------------|---|-----|------|--------------------------------------|----|---|-----|-------------------------------|----|---------------|---|---------------------------------------|--------|----|---|-------------------------------|-----|-----|----|---------------------------------------|---|-----|----|---------------------|-----|--|--|
| <---Course-I--->                      |                                     | <---Course-II--->             |   |     |      | <---Course-III--->                   |    |   |     | <---Course-IV--->             |    |               |   | <---Course-V--->                      |        |    |   | <---Course-VI--->             |     |     |    |                                       |   |     |    |                     |     |  |  |
| Th(60/24)                             |                                     | Th(60/24)                     |   |     |      | Th(60/24)                            |    |   |     | In(50/20)                     |    |               |   | In(150/60)                            |        |    |   | AUDIT                         |     |     |    |                                       |   |     |    |                     |     |  |  |
| In(40/16)                             |                                     | In(40/16)                     |   |     |      | In(40/16)                            |    |   |     |                               |    |               |   |                                       |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| TOT                                   | GP                                  | G                             | C | G*C | TOT  | GP                                   | G  | C | G*C | TOT                           | GP | G             | C | G*C                                   | TOT    | GP | G | C                             | G*C | TOT | GP | G                                     | C | G*C | àC | àCG                 | GPI |  |  |
| Course 1: 1: CONTEMPORARY INDIA & EDU |                                     | (Th:60/24,Int:40/16,Cr.Pt.:6) |   |     |      | Course 2: 4: ENVIRONMENTAL EDUCATION |    |   |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |               |   | Course 3: 5: CREATING & INCLUSIVE SCH |        |    |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |     |    | Course 4: 6: READING & REFLEC. ON TEX |   |     |    | (Th:50/20,Cr.Pt.:3) |     |  |  |
| Course 5: 7: PROJECT BASED COURSE -4  |                                     | (Th:150/60,Cr.Pt.:9)          |   |     |      |                                      |    |   |     |                               |    |               |   |                                       |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| -----                                 |                                     |                               |   |     |      |                                      |    |   |     |                               |    |               |   |                                       |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| 7821                                  | /KADAM POONAM SONU AANADI           |                               |   |     |      |                                      |    |   |     |                               | 17 | BHARNE (KHED) |   |                                       |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| MEDIUM : MARATHI                      |                                     | ANSWERING LANGUAGE : MARATHI  |   |     |      |                                      |    |   |     |                               |    |               |   |                                       |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| 31                                    | B                                   |                               |   |     | 34   | B+                                   |    |   |     | 38                            | A  |               |   |                                       | 45     |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| 34                                    | O                                   |                               |   |     | 34   | O                                    |    |   |     | 35                            | O  |               |   |                                       |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| 65                                    | 8                                   | A                             | 6 | 48  | 68   | 8                                    | A  | 6 | 48  | 73                            | 9  | A+            | 6 | 54                                    | 45     | 10 |   | 3                             | 30  | 131 | 10 |                                       | 9 | 90  |    |                     |     |  |  |
| SEM-I GPI : 6.50                      |                                     | X 24;                         |   |     |      | SEM-II GPI : 8.00                    |    |   |     | SEM-III GPI : 8.20            |    |               |   | X 30;                                 |        |    |   | CGPI : 8.00                   |     |     |    |                                       |   |     |    |                     |     |  |  |
| TOTAL :156.00                         |                                     | ;                             |   |     |      | TOTAL :192.00                        |    |   |     | TOTAL :246.00                 |    |               |   | ;                                     |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| -----                                 |                                     |                               |   |     |      |                                      |    |   |     |                               |    |               |   |                                       |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| 7822                                  | /KADU PRAJAKTA CHANDRAKANT VAISHALI |                               |   |     |      |                                      |    |   |     |                               | 17 | BHARNE (KHED) |   |                                       |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| MEDIUM : MARATHI                      |                                     | ANSWERING LANGUAGE : MARATHI  |   |     |      |                                      |    |   |     |                               |    |               |   |                                       |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| 32                                    | B                                   |                               |   |     | 34   | B+                                   |    |   |     | 42                            | A+ |               |   |                                       | 41     |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| 33                                    | O                                   |                               |   |     | 33   | O                                    |    |   |     | 33                            | O  |               |   |                                       |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| 65                                    | 8                                   | A                             | 6 | 48  | 67   | 8                                    | A  | 6 | 48  | 75                            | 9  | A+            | 6 | 54                                    | 41     | 10 |   | 3                             | 30  | 127 | 10 |                                       | 9 | 90  |    |                     |     |  |  |
| SEM-I GPI : 6.50                      |                                     | X 24;                         |   |     |      | SEM-II GPI : 8.00                    |    |   |     | SEM-III GPI : 0.00            |    |               |   | X 30;                                 |        |    |   | CGPI : ---                    |     |     |    |                                       |   |     |    |                     |     |  |  |
| TOTAL :156.00                         |                                     | ;                             |   |     |      | TOTAL :192.00                        |    |   |     | TOTAL : 0.00                  |    |               |   | ;                                     |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| -----                                 |                                     |                               |   |     |      |                                      |    |   |     |                               |    |               |   |                                       |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| 7823                                  | /KHATATE SARITA SHANKAR SANGITA     |                               |   |     |      |                                      |    |   |     |                               | 17 | BHARNE (KHED) |   |                                       |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| MEDIUM : MARATHI                      |                                     | ANSWERING LANGUAGE : MARATHI  |   |     |      |                                      |    |   |     |                               |    |               |   |                                       |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| 34                                    | B+                                  |                               |   |     | 41   | A                                    |    |   |     | 40                            | A  |               |   |                                       | 45     |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| 35                                    | O                                   |                               |   |     | 35   | O                                    |    |   |     | 35                            | O  |               |   |                                       |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| 69                                    | 8                                   | A                             | 6 | 48  | 76   | 9                                    | A+ | 6 | 54  | 75                            | 9  | A+            | 6 | 54                                    | 45     | 10 |   | 3                             | 30  | 136 | 10 |                                       | 9 | 90  |    |                     |     |  |  |
| SEM-I GPI : 7.25                      |                                     | X 24;                         |   |     |      | SEM-II GPI : 8.25                    |    |   |     | SEM-III GPI : 8.40            |    |               |   | X 30;                                 |        |    |   | CGPI : 8.33                   |     |     |    |                                       |   |     |    |                     |     |  |  |
| TOTAL :174.00                         |                                     | ;                             |   |     |      | TOTAL :198.00                        |    |   |     | TOTAL :252.00                 |    |               |   | ;                                     |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| -----                                 |                                     |                               |   |     |      |                                      |    |   |     |                               |    |               |   |                                       |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| 7824                                  | /KOKARE SUVARNA SURESH HOUSHIBAI    |                               |   |     |      |                                      |    |   |     |                               | 17 | BHARNE (KHED) |   |                                       |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| MEDIUM : MARATHI                      |                                     | ANSWERING LANGUAGE : MARATHI  |   |     |      |                                      |    |   |     |                               |    |               |   |                                       |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| 35                                    | B+                                  |                               |   |     | 42   | A+                                   |    |   |     | 33                            | B+ |               |   |                                       | 45     |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| 35                                    | O                                   |                               |   |     | 36   | O                                    |    |   |     | 36                            | O  |               |   |                                       |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| 70                                    | 9                                   | A+                            | 6 | 54  | 78@2 | 10                                   | O  | 6 | 60  | 69                            | 8  | A             | 6 | 48                                    | 45     | 10 |   | 3                             | 30  | 138 | 10 |                                       | 9 | 90  |    |                     |     |  |  |
| SEM-I GPI : 8.00                      |                                     | X 24;                         |   |     |      | SEM-II GPI : 9.00                    |    |   |     | SEM-III GPI : 9.00            |    |               |   | X 30;                                 |        |    |   | CGPI : 8.89                   |     |     |    |                                       |   |     |    |                     |     |  |  |
| TOTAL :192.00                         |                                     | ;                             |   |     |      | TOTAL :216.00                        |    |   |     | TOTAL :270.00                 |    |               |   | ;                                     |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| -----                                 |                                     |                               |   |     |      |                                      |    |   |     |                               |    |               |   |                                       |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| 7825                                  | LAWATE SAMIR SHIRISH SAVITA         |                               |   |     |      |                                      |    |   |     |                               | 17 | BHARNE (KHED) |   |                                       |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| MEDIUM : ENGLISH                      |                                     | ANSWERING LANGUAGE : ENGLISH  |   |     |      |                                      |    |   |     |                               |    |               |   |                                       |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| 27                                    | C                                   |                               |   |     | 33   | B+                                   |    |   |     | 28                            | C  |               |   |                                       | 40     |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| 34                                    | O                                   |                               |   |     | 34   | O                                    |    |   |     | 34                            | O  |               |   |                                       |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |
| 61                                    | 8                                   | A                             | 6 | 48  | 67   | 8                                    | A  | 6 | 48  | 62                            | 8  | A             | 6 | 48                                    | 40     | 10 |   | 3                             | 30  | 126 | 10 |                                       | 9 | 90  |    |                     |     |  |  |
| SEM-I GPI : 7.75                      |                                     | X 24;                         |   |     |      | SEM-II GPI : 7.75                    |    |   |     | SEM-III GPI : 8.00            |    |               |   | X 30;                                 |        |    |   | CGPI : 8.11 @0.03             |     |     |    |                                       |   |     |    |                     |     |  |  |
| TOTAL :186.00                         |                                     | ;                             |   |     |      | TOTAL :186.00                        |    |   |     | TOTAL :240.00                 |    |               |   | ;                                     |        |    |   |                               |     |     |    |                                       |   |     |    |                     |     |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                               | NAME                              | CENTRE                        |   |     |     |                                       |    |   |     |                               |    | RESULT                                |   |                    | REMARK |                     |   |             |       |    |     |             |    |             |
|---------------------------------------|-----------------------------------|-------------------------------|---|-----|-----|---------------------------------------|----|---|-----|-------------------------------|----|---------------------------------------|---|--------------------|--------|---------------------|---|-------------|-------|----|-----|-------------|----|-------------|
| <---Course-I--->                      |                                   | <---Course-II--->             |   |     |     | <---Course-III--->                    |    |   |     | <---Course-IV--->             |    | <---Course-V--->                      |   | <---Course-VI--->  |        |                     |   |             |       |    |     |             |    |             |
| Th(60/24)                             |                                   | Th(60/24)                     |   |     |     | Th(60/24)                             |    |   |     | In(50/20)                     |    | In(150/60)                            |   | AUDIT              |        |                     |   |             |       |    |     |             |    |             |
| In(40/16)                             |                                   | In(40/16)                     |   |     |     | In(40/16)                             |    |   |     |                               |    |                                       |   |                    |        |                     |   |             |       |    |     |             |    |             |
| TOT                                   | GP                                | G                             | C | G*C | TOT | GP                                    | G  | C | G*C | TOT                           | GP | G                                     | C | G*C                | TOT    | GP                  | G | C           | G*C   | àC | àCG | GPI         |    |             |
| Course 1: 1: CONTEMPORARY INDIA & EDU |                                   | (Th:60/24,Int:40/16,Cr.Pt.:6) |   |     |     | Course 2: 4: ENVIRONMENTAL EDUCATION  |    |   |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |    | Course 3: 5: CREATING & INCLUSIVE SCH |   |                    |        | (Th:50/20,Cr.Pt.:3) |   |             |       |    |     |             |    |             |
| Course 3: 5: CREATING & INCLUSIVE SCH |                                   | (Th:60/24,Int:40/16,Cr.Pt.:6) |   |     |     | Course 4: 6: READING & REFLEC. ON TEX |    |   |     | (Th:50/20,Cr.Pt.:3)           |    |                                       |   |                    |        |                     |   |             |       |    |     |             |    |             |
| Course 5: 7: PROJECT BASED COURSE -4  |                                   | (Th:150/60,Cr.Pt.:9)          |   |     |     |                                       |    |   |     |                               |    |                                       |   |                    |        |                     |   |             |       |    |     |             |    |             |
| -----                                 |                                   |                               |   |     |     |                                       |    |   |     |                               |    |                                       |   |                    |        |                     |   |             |       |    |     |             |    |             |
| 7826                                  | /LONDHE TAKSHASHILA POPAT PRADNYA |                               |   |     |     |                                       |    |   |     |                               | 17 | BHARNE (KHED)                         |   |                    |        |                     |   |             |       |    |     |             |    |             |
| MEDIUM : MARATHI                      |                                   | ANSWERING LANGUAGE : MARATHI  |   |     |     |                                       |    |   |     |                               |    |                                       |   |                    |        |                     |   |             |       |    |     |             |    |             |
| 36                                    | A                                 |                               |   |     | 32  | B                                     |    |   |     | 33                            | B+ |                                       |   |                    |        |                     |   |             |       |    |     |             |    |             |
| 32                                    | O                                 |                               |   |     | 33  | O                                     |    |   |     | 32                            | O  |                                       |   |                    |        |                     |   |             |       |    |     | P           |    |             |
| 68                                    | 8                                 | A                             | 6 | 48  | 65  | 8                                     | A  | 6 | 48  | 65                            | 8  | A                                     | 6 | 48                 | 38@2   | 10                  | 3 | 30          | 119@1 | 10 |     | 9           | 90 | 30 264 8.80 |
| SEM-I GPI : 8.00                      |                                   | X 24;                         |   |     |     | SEM-II GPI : 8.25                     |    |   |     | X 24;                         |    |                                       |   | SEM-III GPI : 7.40 |        | X 30;               |   | CGPI : 8.11 |       |    |     |             |    |             |
| TOTAL :192.00                         |                                   |                               |   |     |     | ; TOTAL :198.00                       |    |   |     |                               |    |                                       |   | ; TOTAL :222.00    |        |                     |   |             |       |    |     |             |    |             |
| -----                                 |                                   |                               |   |     |     |                                       |    |   |     |                               |    |                                       |   |                    |        |                     |   |             |       |    |     |             |    |             |
| 7827                                  | /MALUSARE DIVYANI SHIVARJ SHITAL  |                               |   |     |     |                                       |    |   |     |                               | 17 | BHARNE (KHED)                         |   |                    |        |                     |   |             |       |    |     |             |    |             |
| MEDIUM : ENGLISH                      |                                   | ANSWERING LANGUAGE : ENGLISH  |   |     |     |                                       |    |   |     |                               |    |                                       |   |                    |        |                     |   |             |       |    |     |             |    |             |
| 40                                    | A                                 |                               |   |     | 30  | B                                     |    |   |     | 38                            | A  |                                       |   |                    |        |                     |   |             |       |    |     | P           |    |             |
| 33                                    | O                                 |                               |   |     | 34  | O                                     |    |   |     | 33                            | O  |                                       |   |                    |        |                     |   |             |       |    |     | 30 276 9.20 |    |             |
| 73                                    | 9                                 | A+                            | 6 | 54  | 64  | 8                                     | A  | 6 | 48  | 71                            | 9  | A+                                    | 6 | 54                 | 40     | 10                  | 3 | 30          | 128   | 10 |     | 9           | 90 | 30 276 9.20 |
| SEM-I GPI : 8.50                      |                                   | X 24;                         |   |     |     | SEM-II GPI : 8.25                     |    |   |     | X 24;                         |    |                                       |   | SEM-III GPI : 9.20 |        | X 30;               |   | CGPI : 8.83 |       |    |     |             |    |             |
| TOTAL :204.00                         |                                   |                               |   |     |     | ; TOTAL :198.00                       |    |   |     |                               |    |                                       |   | ; TOTAL :276.00    |        |                     |   |             |       |    |     |             |    |             |
| -----                                 |                                   |                               |   |     |     |                                       |    |   |     |                               |    |                                       |   |                    |        |                     |   |             |       |    |     |             |    |             |
| 7828                                  | /MANE JYOTI MITHUN GAVITA         |                               |   |     |     |                                       |    |   |     |                               | 17 | BHARNE (KHED)                         |   |                    |        |                     |   |             |       |    |     |             |    |             |
| MEDIUM : MARATHI                      |                                   | ANSWERING LANGUAGE : MARATHI  |   |     |     |                                       |    |   |     |                               |    |                                       |   |                    |        |                     |   |             |       |    |     |             |    |             |
| 38                                    | A                                 |                               |   |     | 32  | B                                     |    |   |     | 36                            | A  |                                       |   |                    |        |                     |   |             |       |    |     | P           |    |             |
| 34                                    | O                                 |                               |   |     | 34  | O                                     |    |   |     | 34                            | O  |                                       |   |                    |        |                     |   |             |       |    |     | 30 276 9.20 |    |             |
| 72                                    | 9                                 | A+                            | 6 | 54  | 66  | 8                                     | A  | 6 | 48  | 70                            | 9  | A+                                    | 6 | 54                 | 40     | 10                  | 3 | 30          | 127   | 10 |     | 9           | 90 | 30 276 9.20 |
| SEM-I GPI : 7.50                      |                                   | X 24;                         |   |     |     | SEM-II GPI : 7.75                     |    |   |     | X 24;                         |    |                                       |   | SEM-III GPI : 8.60 |        | X 30;               |   | CGPI : 8.33 |       |    |     |             |    |             |
| TOTAL :180.00                         |                                   |                               |   |     |     | ; TOTAL :186.00                       |    |   |     |                               |    |                                       |   | ; TOTAL :258.00    |        |                     |   |             |       |    |     |             |    |             |
| -----                                 |                                   |                               |   |     |     |                                       |    |   |     |                               |    |                                       |   |                    |        |                     |   |             |       |    |     |             |    |             |
| 7829                                  | /METHA YUTI NARENDRA KANCHAN      |                               |   |     |     |                                       |    |   |     |                               | 17 | BHARNE (KHED)                         |   |                    |        |                     |   |             |       |    |     |             |    |             |
| MEDIUM : MARATHI                      |                                   | ANSWERING LANGUAGE : MARATHI  |   |     |     |                                       |    |   |     |                               |    |                                       |   |                    |        |                     |   |             |       |    |     |             |    |             |
| 25                                    | D                                 |                               |   |     | 35  | B+                                    |    |   |     | 29                            | C  |                                       |   |                    |        |                     |   |             |       |    |     | P           |    |             |
| 36                                    | O                                 |                               |   |     | 35  | O                                     |    |   |     | 35                            | O  |                                       |   |                    |        |                     |   |             |       |    |     | 30 270 9.00 |    |             |
| 61                                    | 8                                 | A                             | 6 | 48  | 70  | 9                                     | A+ | 6 | 54  | 64                            | 8  | A                                     | 6 | 48                 | 45     | 10                  | 3 | 30          | 138   | 10 |     | 9           | 90 | 30 270 9.00 |
| SEM-I GPI : 7.38                      |                                   | X 24;                         |   |     |     | SEM-II GPI : 8.25                     |    |   |     | X 24;                         |    |                                       |   | SEM-III GPI : 8.40 |        | X 30;               |   | CGPI : 8.31 |       |    |     |             |    |             |
| TOTAL :177.12                         |                                   |                               |   |     |     | ; TOTAL :198.00                       |    |   |     |                               |    |                                       |   | ; TOTAL :252.00    |        |                     |   |             |       |    |     |             |    |             |
| -----                                 |                                   |                               |   |     |     |                                       |    |   |     |                               |    |                                       |   |                    |        |                     |   |             |       |    |     |             |    |             |
| 7830                                  | /MORE PRADNYA ASHOK RANJANA       |                               |   |     |     |                                       |    |   |     |                               | 17 | BHARNE (KHED)                         |   |                    |        |                     |   |             |       |    |     |             |    |             |
| MEDIUM : ENGLISH                      |                                   | ANSWERING LANGUAGE : ENGLISH  |   |     |     |                                       |    |   |     |                               |    |                                       |   |                    |        |                     |   |             |       |    |     |             |    |             |
| 26                                    | D                                 |                               |   |     | 33  | B+                                    |    |   |     | 40                            | A  |                                       |   |                    |        |                     |   |             |       |    |     | P           |    |             |
| 32                                    | O                                 |                               |   |     | 31  | A+                                    |    |   |     | 31                            | A+ |                                       |   |                    |        |                     |   |             |       |    |     | 30 261 8.70 |    |             |
| 58                                    | 7                                 | B+                            | 6 | 42  | 64  | 8                                     | A  | 6 | 48  | 71                            | 9  | A+                                    | 6 | 54                 | 36     | 9                   | 3 | 27          | 117@3 | 10 |     | 9           | 90 | 30 261 8.70 |
| SEM-I GPI : 7.25                      |                                   | X 24;                         |   |     |     | SEM-II GPI : 8.50                     |    |   |     | X 24;                         |    |                                       |   | SEM-III GPI : 7.80 |        | X 30;               |   | CGPI : 8.08 |       |    |     |             |    |             |
| TOTAL :174.00                         |                                   |                               |   |     |     | ; TOTAL :204.00                       |    |   |     |                               |    |                                       |   | ; TOTAL :234.00    |        |                     |   |             |       |    |     |             |    |             |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                                        | NAME | CENTRE                        |   |     |     |                                      |    |   |     |                               |    | RESULT                                |   |                   | REMARK |                     |   |             |     |    |     |     |    |    |     |      |
|------------------------------------------------|------|-------------------------------|---|-----|-----|--------------------------------------|----|---|-----|-------------------------------|----|---------------------------------------|---|-------------------|--------|---------------------|---|-------------|-----|----|-----|-----|----|----|-----|------|
| <---Course-I--->                               |      | <---Course-II--->             |   |     |     | <---Course-III--->                   |    |   |     | <---Course-IV--->             |    | <---Course-V--->                      |   | <---Course-VI---> |        |                     |   |             |     |    |     |     |    |    |     |      |
| Th(60/24)                                      |      | Th(60/24)                     |   |     |     | Th(60/24)                            |    |   |     | In(50/20)                     |    | In(150/60)                            |   | AUDIT             |        |                     |   |             |     |    |     |     |    |    |     |      |
| In(40/16)                                      |      | In(40/16)                     |   |     |     | In(40/16)                            |    |   |     |                               |    |                                       |   |                   |        |                     |   |             |     |    |     |     |    |    |     |      |
| TOT                                            | GP   | G                             | C | G*C | TOT | GP                                   | G  | C | G*C | TOT                           | GP | G                                     | C | G*C               | TOT    | GP                  | G | C           | G*C | ãC | ãCG | GPI |    |    |     |      |
| Course 1: 1: CONTEMPORARY INDIA & EDU          |      | (Th:60/24,Int:40/16,Cr.Pt.:6) |   |     |     | Course 2: 4: ENVIRONMENTAL EDUCATION |    |   |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |    | Course 3: 5: CREATING & INCLUSIVE SCH |   |                   |        | (Th:50/20,Cr.Pt.:3) |   |             |     |    |     |     |    |    |     |      |
| Course 5: 7: PROJECT BASED COURSE -4           |      | (Th:150/60,Cr.Pt.:9)          |   |     |     |                                      |    |   |     |                               |    |                                       |   |                   |        |                     |   |             |     |    |     |     |    |    |     |      |
| 7831 /MUKADAM TABASSUM ABDULRAHIMAN RAZIYABANU |      | 17 BHARNE (KHED)              |   |     |     |                                      |    |   |     |                               |    |                                       |   |                   |        |                     |   |             |     |    |     |     |    |    |     |      |
| MEDIUM : ENGLISH                               |      | ANSWERING LANGUAGE : ENGLISH  |   |     |     |                                      |    |   |     |                               |    |                                       |   |                   |        |                     |   |             |     |    |     |     |    |    |     |      |
| 26                                             | D    |                               |   |     | 27  | C                                    |    |   |     | 34                            | B+ |                                       |   |                   |        |                     |   |             |     |    |     |     |    |    |     |      |
| 34                                             | O    |                               |   |     | 34  | O                                    |    |   |     | 36                            | O  |                                       |   |                   |        |                     |   |             |     |    |     | P   |    |    |     |      |
| 60                                             | 8    | A                             | 6 | 48  | 61  | 8                                    | A  | 6 | 48  | 70                            | 9  | A+                                    | 6 | 54                | 41     | 10                  | 3 | 30          | 129 | 10 |     | 9   | 90 | 30 | 270 | 9.00 |
| SEM-I GPI : 7.88                               |      | X 24;                         |   |     |     | SEM-II GPI : 8.50                    |    |   |     | SEM-III GPI : 9.00            |    |                                       |   | X 30;             |        |                     |   | CGPI : 8.64 |     |    |     |     |    |    |     |      |
| TOTAL :189.12                                  |      | ; TOTAL :204.00               |   |     |     | ; TOTAL :270.00                      |    |   |     |                               |    |                                       |   |                   |        |                     |   |             |     |    |     |     |    |    |     |      |
| 7832 /NADAKAR MARYAM ASHRAFALI SAMIRA          |      | 17 BHARNE (KHED)              |   |     |     |                                      |    |   |     |                               |    |                                       |   |                   |        |                     |   |             |     |    |     |     |    |    |     |      |
| MEDIUM : ENGLISH                               |      | ANSWERING LANGUAGE : ENGLISH  |   |     |     |                                      |    |   |     |                               |    |                                       |   |                   |        |                     |   |             |     |    |     |     |    |    |     |      |
| 40                                             | A    |                               |   |     | 39  | A                                    |    |   |     | 36                            | A  |                                       |   |                   |        |                     |   |             |     |    |     |     |    |    |     |      |
| 35                                             | O    |                               |   |     | 36  | O                                    |    |   |     | 35                            | O  |                                       |   |                   |        |                     |   |             |     |    |     |     |    | P  |     |      |
| 75                                             | 9    | A+                            | 6 | 54  | 75  | 9                                    | A+ | 6 | 54  | 71                            | 9  | A+                                    | 6 | 54                | 45     | 10                  | 3 | 30          | 138 | 10 |     | 9   | 90 | 30 | 282 | 9.40 |
| SEM-I GPI : 7.63                               |      | X 24;                         |   |     |     | SEM-II GPI : 9.00                    |    |   |     | SEM-III GPI : 8.40            |    |                                       |   | X 30;             |        |                     |   | CGPI : 8.64 |     |    |     |     |    |    |     |      |
| TOTAL :183.12                                  |      | ; TOTAL :216.00               |   |     |     | ; TOTAL :252.00                      |    |   |     |                               |    |                                       |   |                   |        |                     |   |             |     |    |     |     |    |    |     |      |
| 7833 NIVALKAR NANDKUMAR MADHUKAR LATA          |      | 17 BHARNE (KHED)              |   |     |     |                                      |    |   |     |                               |    |                                       |   |                   |        |                     |   |             |     |    |     |     |    |    |     |      |
| MEDIUM : MARATHI                               |      | ANSWERING LANGUAGE : MARATHI  |   |     |     |                                      |    |   |     |                               |    |                                       |   |                   |        |                     |   |             |     |    |     |     |    |    |     |      |
| 34                                             | B+   |                               |   |     | 36  | A                                    |    |   |     | 34                            | B+ |                                       |   |                   |        |                     |   |             |     |    |     |     |    |    |     |      |
| 35                                             | O    |                               |   |     | 36  | O                                    |    |   |     | 36                            | O  |                                       |   |                   |        |                     |   |             |     |    |     |     |    | P  |     |      |
| 69                                             | 8    | A                             | 6 | 48  | 72  | 9                                    | A+ | 6 | 54  | 70                            | 9  | A+                                    | 6 | 54                | 45     | 10                  | 3 | 30          | 137 | 10 |     | 9   | 90 | 30 | 276 | 9.20 |
| SEM-I GPI : 7.13                               |      | X 24;                         |   |     |     | SEM-II GPI : 8.25                    |    |   |     | SEM-III GPI : 8.40            |    |                                       |   | X 30;             |        |                     |   | CGPI : 8.31 |     |    |     |     |    |    |     |      |
| TOTAL :171.12                                  |      | ; TOTAL :198.00               |   |     |     | ; TOTAL :252.00                      |    |   |     |                               |    |                                       |   |                   |        |                     |   |             |     |    |     |     |    |    |     |      |
| 7834 PADVEKAR NANDKISHOR PRAKASH PRATIBHA      |      | 17 BHARNE (KHED)              |   |     |     |                                      |    |   |     |                               |    |                                       |   |                   |        |                     |   |             |     |    |     |     |    |    |     |      |
| MEDIUM : ENGLISH                               |      | ANSWERING LANGUAGE : ENGLISH  |   |     |     |                                      |    |   |     |                               |    |                                       |   |                   |        |                     |   |             |     |    |     |     |    |    |     |      |
| 27                                             | C    |                               |   |     | 24  | D                                    |    |   |     | 31                            | B  |                                       |   |                   |        |                     |   |             |     |    |     |     |    |    |     |      |
| 30                                             | A+   |                               |   |     | 31  | A+                                   |    |   |     | 30                            | A+ |                                       |   |                   |        |                     |   |             |     |    |     |     |    | P  | RLE |      |
| 57                                             | 7    | B+                            | 6 | 42  | 55  | 7                                    | B+ | 6 | 42  | 61                            | 8  | A                                     | 6 | 48                | 31     | 8                   | 3 | 24          | 99  | 8  |     | 9   | 72 | 30 | 228 | 7.60 |
| SEM-I GPI : 6.88                               |      | X 24;                         |   |     |     | SEM-II GPI : 6.75                    |    |   |     | SEM-III GPI : 0.00            |    |                                       |   | X 30;             |        |                     |   | CGPI : ---  |     |    |     |     |    |    |     |      |
| TOTAL :165.12                                  |      | ; TOTAL :162.00               |   |     |     | ; TOTAL : 0.00                       |    |   |     |                               |    |                                       |   |                   |        |                     |   |             |     |    |     |     |    |    |     |      |
| 7835 /PAL SAMIYA IQBAL HASINA                  |      | 17 BHARNE (KHED)              |   |     |     |                                      |    |   |     |                               |    |                                       |   |                   |        |                     |   |             |     |    |     |     |    |    |     |      |
| MEDIUM : ENGLISH                               |      | ANSWERING LANGUAGE : ENGLISH  |   |     |     |                                      |    |   |     |                               |    |                                       |   |                   |        |                     |   |             |     |    |     |     |    |    |     |      |
| 33                                             | B+   |                               |   |     | 29  | C                                    |    |   |     | 40                            | A  |                                       |   |                   |        |                     |   |             |     |    |     |     |    |    |     |      |
| 35                                             | O    |                               |   |     | 35  | O                                    |    |   |     | 35                            | O  |                                       |   |                   |        |                     |   |             |     |    |     |     |    | P  |     |      |
| 68                                             | 8    | A                             | 6 | 48  | 64  | 8                                    | A  | 6 | 48  | 75                            | 9  | A+                                    | 6 | 54                | 41     | 10                  | 3 | 30          | 127 | 10 |     | 9   | 90 | 30 | 270 | 9.00 |
| SEM-I GPI : 8.50                               |      | X 24;                         |   |     |     | SEM-II GPI : 8.00                    |    |   |     | SEM-III GPI : 8.40            |    |                                       |   | X 30;             |        |                     |   | CGPI : 8.50 |     |    |     |     |    |    |     |      |
| TOTAL :204.00                                  |      | ; TOTAL :192.00               |   |     |     | ; TOTAL :252.00                      |    |   |     |                               |    |                                       |   |                   |        |                     |   |             |     |    |     |     |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                               | NAME | CENTRE                        |    |     |     |                                      |    |   |     |                               |    | RESULT |   |                                       | REMARK |    |    |                               |     |     |    |                                       |    |     |    |                     |      |    |
|---------------------------------------|------|-------------------------------|----|-----|-----|--------------------------------------|----|---|-----|-------------------------------|----|--------|---|---------------------------------------|--------|----|----|-------------------------------|-----|-----|----|---------------------------------------|----|-----|----|---------------------|------|----|
| <---Course-I--->                      |      | <---Course-II--->             |    |     |     | <---Course-III--->                   |    |   |     | <---Course-IV--->             |    |        |   | <---Course-V--->                      |        |    |    | <---Course-VI--->             |     |     |    |                                       |    |     |    |                     |      |    |
| Th(60/24)                             |      | Th(60/24)                     |    |     |     | Th(60/24)                            |    |   |     | In(50/20)                     |    |        |   | In(150/60)                            |        |    |    | AUDIT                         |     |     |    |                                       |    |     |    |                     |      |    |
| In(40/16)                             |      | In(40/16)                     |    |     |     | In(40/16)                            |    |   |     |                               |    |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     |    |                     |      |    |
| TOT                                   | GP   | G                             | C  | G*C | TOT | GP                                   | G  | C | G*C | TOT                           | GP | G      | C | G*C                                   | TOT    | GP | G  | C                             | G*C | TOT | GP | G                                     | C  | G*C | àC | àCG                 | GPI  |    |
| Course 1: 1: CONTEMPORARY INDIA & EDU |      | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |     |     | Course 2: 4: ENVIRONMENTAL EDUCATION |    |   |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |        |   | Course 3: 5: CREATING & INCLUSIVE SCH |        |    |    | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |     |    | Course 4: 6: READING & REFLEC. ON TEX |    |     |    | (Th:50/20,Cr.Pt.:3) |      |    |
| Course 5: 7: PROJECT BASED COURSE -4  |      | (Th:150/60,Cr.Pt.:9)          |    |     |     |                                      |    |   |     |                               |    |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     |    |                     |      |    |
| 7836 /PARKAR TAHSEEM MOHAMED FARIDA   |      | 17 BHARNE (KHED)              |    |     |     |                                      |    |   |     |                               |    |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     |    |                     |      |    |
| MEDIUM : ENGLISH                      |      | ANSWERING LANGUAGE : ENGLISH  |    |     |     |                                      |    |   |     |                               |    |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     |    |                     |      |    |
| 32                                    | B    |                               |    |     | 32  | B                                    |    |   |     | 33                            | B+ |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     |    |                     |      |    |
| 34                                    | O    |                               |    |     | 34  | O                                    |    |   |     | 34                            | O  |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     | P  |                     |      |    |
| 66                                    | 8    | A                             | 6  | 48  | 66  | 8                                    | A  | 6 | 48  | 67                            | 8  | A      | 6 | 48                                    | 42     | 10 | 3  | 30                            | 128 | 10  |    | 9                                     | 90 |     | 30 | 264                 | 8.80 |    |
| SEM-I GPI : 7.75                      |      | X 24;                         |    |     |     | SEM-II GPI : 8.50                    |    |   |     | SEM-III GPI : 8.20            |    |        |   | X 30;                                 |        |    |    | CGPI : 8.33                   |     |     |    |                                       |    |     |    |                     |      |    |
| TOTAL :186.00                         |      | ; TOTAL :204.00               |    |     |     | ; TOTAL :246.00                      |    |   |     | ;                             |    |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     |    |                     |      |    |
| 7837 /PATIL SHWETA GOPIRAJ LALITABAI  |      | 17 BHARNE (KHED)              |    |     |     |                                      |    |   |     |                               |    |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     |    |                     |      |    |
| MEDIUM : MARATHI                      |      | ANSWERING LANGUAGE : MARATHI  |    |     |     |                                      |    |   |     |                               |    |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     |    |                     |      |    |
| 24                                    | D    |                               |    |     | 19  | *                                    | D  |   |     | 35                            | B+ |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     | P  | RLE                 |      |    |
| 32                                    | O    |                               |    |     | 33  | O                                    |    |   |     | 32                            | O  |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     | 30 | 240                 | 8.00 |    |
| 56                                    | 7    | B+                            | 6  | 42  | 52  | 7                                    | B+ | 6 | 42  | 67                            | 8  | A      | 6 | 48                                    | 36     | 9  | 3  | 27                            | 110 | 9   |    | 9                                     | 81 |     | 30 | 240                 | 8.00 |    |
| SEM-I GPI : 7.25                      |      | X 24;                         |    |     |     | SEM-II GPI : 0.00                    |    |   |     | SEM-III GPI : 0.00            |    |        |   | X 30;                                 |        |    |    | CGPI : ---                    |     |     |    |                                       |    |     |    |                     |      |    |
| TOTAL :174.00                         |      | ; TOTAL : 0.00                |    |     |     | ; TOTAL : 0.00                       |    |   |     | ;                             |    |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     |    |                     |      |    |
| 7838 /POWAR SEEMA SAKHARAM SARITA     |      | 17 BHARNE (KHED)              |    |     |     |                                      |    |   |     |                               |    |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     |    |                     |      |    |
| MEDIUM : MARATHI                      |      | ANSWERING LANGUAGE : MARATHI  |    |     |     |                                      |    |   |     |                               |    |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     |    |                     |      |    |
| 17F                                   | F    |                               |    |     | 24E | D                                    |    |   |     | 32E                           | B  |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     |    |                     |      |    |
| 32E                                   | O    |                               |    |     | 33E | O                                    |    |   |     | 32E                           | O  |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     | F  |                     |      |    |
| --                                    | -    | -                             | -- |     | 57  | 7                                    | B+ | 6 | 42  | 64                            | 8  | A      | 6 | 48                                    | 36     | 9  | A+ | 3                             | 27  | 114 | 9  | A+                                    | 9  | 81  |    | 24                  | 228  | -- |
| SEM-I GPI : 7.00                      |      | X 24;                         |    |     |     | SEM-II GPI : 7.50                    |    |   |     | SEM-III GPI : 8.20            |    |        |   | X 30;                                 |        |    |    | CGPI : ---                    |     |     |    |                                       |    |     |    |                     |      |    |
| TOTAL :168.00                         |      | ; TOTAL :180.00               |    |     |     | ; TOTAL :246.00                      |    |   |     | ;                             |    |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     |    |                     |      |    |
| 7839 /RAWOOT NADIYA ABDULAZIZ ROSHAN  |      | 17 BHARNE (KHED)              |    |     |     |                                      |    |   |     |                               |    |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     |    |                     |      |    |
| MEDIUM : ENGLISH                      |      | ANSWERING LANGUAGE : ENGLISH  |    |     |     |                                      |    |   |     |                               |    |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     |    |                     |      |    |
| 31                                    | B    |                               |    |     | 35  | B+                                   |    |   |     | 36                            | A  |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     |    |                     |      |    |
| 32                                    | O    |                               |    |     | 34  | O                                    |    |   |     | 34                            | O  |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     | P  | RLE                 |      |    |
| 63                                    | 8    | A                             | 6  | 48  | 69  | 8                                    | A  | 6 | 48  | 70                            | 9  | A+     | 6 | 54                                    | 36     | 9  | 3  | 27                            | 114 | 9   |    | 9                                     | 81 |     | 30 | 258                 | 8.60 |    |
| SEM-I GPI : 7.50                      |      | X 24;                         |    |     |     | SEM-II GPI : 9.00                    |    |   |     | SEM-III GPI : 0.00            |    |        |   | X 30;                                 |        |    |    | CGPI : ---                    |     |     |    |                                       |    |     |    |                     |      |    |
| TOTAL :180.00                         |      | ; TOTAL :216.00               |    |     |     | ; TOTAL : 0.00                       |    |   |     | ;                             |    |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     |    |                     |      |    |
| 7840 SALEKAR ARUN AMBAJI BHARATI      |      | 17 BHARNE (KHED)              |    |     |     |                                      |    |   |     |                               |    |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     |    |                     |      |    |
| MEDIUM : MARATHI                      |      | ANSWERING LANGUAGE : MARATHI  |    |     |     |                                      |    |   |     |                               |    |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     |    |                     |      |    |
| 28                                    | C    |                               |    |     | 33  | B+                                   |    |   |     | 28                            | C  |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     |    |                     |      |    |
| 36                                    | O    |                               |    |     | 36  | O                                    |    |   |     | 36                            | O  |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     | P  |                     |      |    |
| 64                                    | 8    | A                             | 6  | 48  | 69  | 8                                    | A  | 6 | 48  | 64                            | 8  | A      | 6 | 48                                    | 45     | 10 | 3  | 30                            | 138 | 10  |    | 9                                     | 90 |     | 30 | 264                 | 8.80 |    |
| SEM-I GPI : 7.75                      |      | X 24;                         |    |     |     | SEM-II GPI : 7.75                    |    |   |     | SEM-III GPI : 9.00            |    |        |   | X 30;                                 |        |    |    | CGPI : 8.39                   |     |     |    |                                       |    |     |    |                     |      |    |
| TOTAL :186.00                         |      | ; TOTAL :186.00               |    |     |     | ; TOTAL :270.00                      |    |   |     | ;                             |    |        |   |                                       |        |    |    |                               |     |     |    |                                       |    |     |    |                     |      |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                                | NAME | CENTRE                        |   |     |     |                                      |    |   |     |                               |    | RESULT |   |                                       | REMARK |    |   |                               |     |     |    |                                       |    |     |    |                     |      |
|----------------------------------------|------|-------------------------------|---|-----|-----|--------------------------------------|----|---|-----|-------------------------------|----|--------|---|---------------------------------------|--------|----|---|-------------------------------|-----|-----|----|---------------------------------------|----|-----|----|---------------------|------|
| <---Course-I--->                       |      | <---Course-II--->             |   |     |     | <---Course-III--->                   |    |   |     | <---Course-IV--->             |    |        |   | <---Course-V--->                      |        |    |   | <---Course-VI--->             |     |     |    |                                       |    |     |    |                     |      |
| Th(60/24)                              |      | Th(60/24)                     |   |     |     | Th(60/24)                            |    |   |     | In(50/20)                     |    |        |   | In(150/60)                            |        |    |   | AUDIT                         |     |     |    |                                       |    |     |    |                     |      |
| In(40/16)                              |      | In(40/16)                     |   |     |     | In(40/16)                            |    |   |     |                               |    |        |   |                                       |        |    |   |                               |     |     |    |                                       |    |     |    |                     |      |
| TOT                                    | GP   | G                             | C | G*C | TOT | GP                                   | G  | C | G*C | TOT                           | GP | G      | C | G*C                                   | TOT    | GP | G | C                             | G*C | TOT | GP | G                                     | C  | G*C | àC | àCG                 | GPI  |
| Course 1: 1: CONTEMPORARY INDIA & EDU  |      | (Th:60/24,Int:40/16,Cr.Pt.:6) |   |     |     | Course 2: 4: ENVIRONMENTAL EDUCATION |    |   |     | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |        |   | Course 3: 5: CREATING & INCLUSIVE SCH |        |    |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |     |    | Course 4: 6: READING & REFLEC. ON TEX |    |     |    | (Th:50/20,Cr.Pt.:3) |      |
| Course 5: 7: PROJECT BASED COURSE -4   |      | (Th:150/60,Cr.Pt.:9)          |   |     |     |                                      |    |   |     |                               |    |        |   |                                       |        |    |   |                               |     |     |    |                                       |    |     |    |                     |      |
| 7841 /SANGE FAZILA A GANI AKHATARI     |      | 17 BHARNE (KHED)              |   |     |     |                                      |    |   |     |                               |    |        |   |                                       |        |    |   |                               |     |     |    |                                       |    |     |    |                     |      |
| MEDIUM : MARATHI                       |      | ANSWERING LANGUAGE : MARATHI  |   |     |     |                                      |    |   |     |                               |    |        |   |                                       |        |    |   |                               |     |     |    |                                       |    |     |    |                     |      |
| 19                                     | *    | D                             |   |     | 31  | B                                    |    |   |     | 30                            | B  |        |   |                                       |        |    |   |                               |     |     |    |                                       |    |     |    |                     |      |
| 32                                     |      | O                             |   |     | 32  | O                                    |    |   |     | 30                            | A+ |        |   |                                       |        |    |   |                               |     |     |    |                                       |    |     | P  |                     |      |
| 51                                     | 7    | B+                            | 6 | 42  | 63  | 8                                    | A  | 6 | 48  | 60                            | 8  | A      | 6 | 48                                    | 30     | 8  | 3 | 24                            | 95  | 8   |    | 9                                     | 72 |     | 30 | 234                 | 7.80 |
| SEM-I GPI : 5.63                       |      | X 24;                         |   |     |     | SEM-II GPI : 6.75                    |    |   |     | SEM-III GPI : 8.20            |    |        |   | X 30;                                 |        |    |   | CGPI : 7.20                   |     |     |    |                                       |    |     |    |                     |      |
| TOTAL :135.12                          |      | ;                             |   |     |     | TOTAL :162.00                        |    |   |     | TOTAL :246.00                 |    |        |   | ;                                     |        |    |   |                               |     |     |    |                                       |    |     |    |                     |      |
| 7842 /SAWANT SHITAL SUDHAKAR SULBHA    |      | 17 BHARNE (KHED)              |   |     |     |                                      |    |   |     |                               |    |        |   |                                       |        |    |   |                               |     |     |    |                                       |    |     |    |                     |      |
| MEDIUM : MARATHI                       |      | ANSWERING LANGUAGE : MARATHI  |   |     |     |                                      |    |   |     |                               |    |        |   |                                       |        |    |   |                               |     |     |    |                                       |    |     |    |                     |      |
| 30                                     |      | B                             |   |     | 36  | A                                    |    |   |     | 33                            | B+ |        |   |                                       |        |    |   |                               |     |     |    |                                       |    |     | P  |                     |      |
| 38                                     |      | O                             |   |     | 38  | O                                    |    |   |     | 38                            | O  |        |   |                                       |        |    |   |                               |     |     |    |                                       |    |     | 30 | 276                 | 9.20 |
| 68                                     | 8    | A                             | 6 | 48  | 74  | 9                                    | A+ | 6 | 54  | 71                            | 9  | A+     | 6 | 54                                    | 46     | 10 | 3 | 30                            | 139 | 10  |    | 9                                     | 90 |     | 30 | 276                 | 9.20 |
| SEM-I GPI : 8.25                       |      | X 24;                         |   |     |     | SEM-II GPI : 8.75                    |    |   |     | SEM-III GPI : 8.80            |    |        |   | X 30;                                 |        |    |   | CGPI : 8.78                   |     |     |    |                                       |    |     |    |                     |      |
| TOTAL :198.00                          |      | ;                             |   |     |     | TOTAL :210.00                        |    |   |     | TOTAL :264.00                 |    |        |   | ;                                     |        |    |   |                               |     |     |    |                                       |    |     |    |                     |      |
| 7843 SHID NAMDEV KHUMA TUKI            |      | 17 BHARNE (KHED)              |   |     |     |                                      |    |   |     |                               |    |        |   |                                       |        |    |   |                               |     |     |    |                                       |    |     |    |                     |      |
| MEDIUM : MARATHI                       |      | ANSWERING LANGUAGE : MARATHI  |   |     |     |                                      |    |   |     |                               |    |        |   |                                       |        |    |   |                               |     |     |    |                                       |    |     |    |                     |      |
| 30                                     |      | B                             |   |     | 38  | A                                    |    |   |     | 38                            | A  |        |   |                                       |        |    |   |                               |     |     |    |                                       |    |     | P  |                     |      |
| 36                                     |      | O                             |   |     | 37  | O                                    |    |   |     | 37                            | O  |        |   |                                       |        |    |   |                               |     |     |    |                                       |    |     | 30 | 276                 | 9.20 |
| 66                                     | 8    | A                             | 6 | 48  | 75  | 9                                    | A+ | 6 | 54  | 75                            | 9  | A+     | 6 | 54                                    | 45     | 10 | 3 | 30                            | 134 | 10  |    | 9                                     | 90 |     | 30 | 276                 | 9.20 |
| SEM-I GPI : 8.00                       |      | X 24;                         |   |     |     | SEM-II GPI : 8.25                    |    |   |     | SEM-III GPI : 8.40            |    |        |   | X 30;                                 |        |    |   | CGPI : 8.50                   |     |     |    |                                       |    |     |    |                     |      |
| TOTAL :192.00                          |      | ;                             |   |     |     | TOTAL :198.00                        |    |   |     | TOTAL :252.00                 |    |        |   | ;                                     |        |    |   |                               |     |     |    |                                       |    |     |    |                     |      |
| 7844 /SIRKHOT NAHIDA MUINUDDIN HASHMAT |      | 17 BHARNE (KHED)              |   |     |     |                                      |    |   |     |                               |    |        |   |                                       |        |    |   |                               |     |     |    |                                       |    |     |    |                     |      |
| MEDIUM : ENGLISH                       |      | ANSWERING LANGUAGE : ENGLISH  |   |     |     |                                      |    |   |     |                               |    |        |   |                                       |        |    |   |                               |     |     |    |                                       |    |     |    |                     |      |
| 30                                     |      | B                             |   |     | 32  | B                                    |    |   |     | 35                            | B+ |        |   |                                       |        |    |   |                               |     |     |    |                                       |    |     | P  |                     |      |
| 35                                     |      | O                             |   |     | 34  | O                                    |    |   |     | 35                            | O  |        |   |                                       |        |    |   |                               |     |     |    |                                       |    |     | 30 | 270                 | 9.00 |
| 65                                     | 8    | A                             | 6 | 48  | 66  | 8                                    | A  | 6 | 48  | 70                            | 9  | A+     | 6 | 54                                    | 42     | 10 | 3 | 30                            | 130 | 10  |    | 9                                     | 90 |     | 30 | 270                 | 9.00 |
| SEM-I GPI : 7.38                       |      | X 24;                         |   |     |     | SEM-II GPI : 8.75                    |    |   |     | SEM-III GPI : 8.60            |    |        |   | X 30;                                 |        |    |   | CGPI : 8.47                   |     |     |    |                                       |    |     |    |                     |      |
| TOTAL :177.12                          |      | ;                             |   |     |     | TOTAL :210.00                        |    |   |     | TOTAL :258.00                 |    |        |   | ;                                     |        |    |   |                               |     |     |    |                                       |    |     |    |                     |      |
| 7845 /SONDKAR RUPALI DASHRATH MANGALA  |      | 17 BHARNE (KHED)              |   |     |     |                                      |    |   |     |                               |    |        |   |                                       |        |    |   |                               |     |     |    |                                       |    |     |    |                     |      |
| MEDIUM : MARATHI                       |      | ANSWERING LANGUAGE : MARATHI  |   |     |     |                                      |    |   |     |                               |    |        |   |                                       |        |    |   |                               |     |     |    |                                       |    |     |    |                     |      |
| 27                                     |      | C                             |   |     | 28  | C                                    |    |   |     | 30                            | B  |        |   |                                       |        |    |   |                               |     |     |    |                                       |    |     | P  |                     |      |
| 33                                     |      | O                             |   |     | 33  | O                                    |    |   |     | 33                            | O  |        |   |                                       |        |    |   |                               |     |     |    |                                       |    |     | 30 | 264                 | 8.80 |
| 60                                     | 8    | A                             | 6 | 48  | 61  | 8                                    | A  | 6 | 48  | 63                            | 8  | A      | 6 | 48                                    | 38@2   | 10 | 3 | 30                            | 121 | 10  |    | 9                                     | 90 |     | 30 | 264                 | 8.80 |
| SEM-I GPI : 6.88                       |      | X 24;                         |   |     |     | SEM-II GPI : 8.00                    |    |   |     | SEM-III GPI : 8.00            |    |        |   | X 30;                                 |        |    |   | CGPI : 7.97                   |     |     |    |                                       |    |     |    |                     |      |
| TOTAL :165.12                          |      | ;                             |   |     |     | TOTAL :192.00                        |    |   |     | TOTAL :240.00                 |    |        |   | ;                                     |        |    |   |                               |     |     |    |                                       |    |     |    |                     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO                               | NAME | CENTRE                        |   |   |   |                                       |    |   |   |                               |   | RESULT |    |                                       | REMARK |   |   |                     |    |   |   |   |   |    |     |     |
|---------------------------------------|------|-------------------------------|---|---|---|---------------------------------------|----|---|---|-------------------------------|---|--------|----|---------------------------------------|--------|---|---|---------------------|----|---|---|---|---|----|-----|-----|
| <---Course-I--->                      |      | <---Course-II--->             |   |   |   | <---Course-III--->                    |    |   |   | <---Course-IV--->             |   |        |    | <---Course-V--->                      |        |   |   | <---Course-VI--->   |    |   |   |   |   |    |     |     |
| Th(60/24)                             |      | Th(60/24)                     |   |   |   | Th(60/24)                             |    |   |   | In(50/20)                     |   |        |    | In(150/60)                            |        |   |   | AUDIT               |    |   |   |   |   |    |     |     |
| In(40/16)                             |      | In(40/16)                     |   |   |   | In(40/16)                             |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
| TOT                                   | GP   | G                             | C | G | C | TOT                                   | GP | G | C | G                             | C | TOT    | GP | G                                     | C      | G | C | TOT                 | GP | G | C | G | C | ãC | ãCG | GPI |
| Course 1: 1: CONTEMPORARY INDIA & EDU |      | (Th:60/24,Int:40/16,Cr.Pt.:6) |   |   |   | Course 2: 4: ENVIRONMENTAL EDUCATION  |    |   |   | (Th:60/24,Int:40/16,Cr.Pt.:6) |   |        |    | Course 3: 5: CREATING & INCLUSIVE SCH |        |   |   | (Th:50/20,Cr.Pt.:3) |    |   |   |   |   |    |     |     |
| Course 3: 5: CREATING & INCLUSIVE SCH |      | (Th:60/24,Int:40/16,Cr.Pt.:6) |   |   |   | Course 4: 6: READING & REFLEC. ON TEX |    |   |   | (Th:50/20,Cr.Pt.:3)           |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
| Course 5: 7: PROJECT BASED COURSE -4  |      | (Th:150/60,Cr.Pt.:9)          |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |
|                                       |      |                               |   |   |   |                                       |    |   |   |                               |   |        |    |                                       |        |   |   |                     |    |   |   |   |   |    |     |     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND  
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;  
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;  
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.